



CITY COUNCIL

CLOSED & REGULAR SESSION AGENDA

MEETING DETAILS

DATE: Wednesday, October 21, 2026

TIME: 5:00 PM – Closed Session
7:00 PM – Regular Session

PLACE: Council Chamber, 525 Henrietta Street, Martinez, CA 94553; and, via Zoom

INFORMATION FOR THE PUBLIC

Information regarding meetings, including agenda materials, schedules, public comment and more, please visit the [City's Meetings & Agendas webpage](#).

REMOTE PARTICIPATION

This meeting will be conducted in-person in the City Hall Council Chamber and shall be aired in real time via Zoom. The City cannot guarantee the public's access to teleconferencing technology, nor guarantee uninterrupted access as technical difficulties may occur from time to time. To attend the meeting via Zoom, you must be logged into a registered Zoom account. Click "Join Meeting" and enter the following details:

- [Zoom Meeting Link](#)
 - **Webinar ID:** 959 4487 9701
 - **Passcode:** 969108
- **Phone one-tap:**
 - +16694449171 *969108#
- **Join via audio:**
 - +1 689 278 1000

ADA ACCOMMODATIONS

In accordance with the Americans with Disabilities Act and California law, if you are a person with a disability and require modifications or accommodation to attend and participate in this meeting, please contact the City Clerk's Office at (925) 372-3512. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility.

CLOSED SESSION AGENDA

CALL TO ORDER - *Pledge of Allegiance*

ROLL CALL – *Councilmembers Howard, Young, McKillop, Vice Mayor Malhi, and Mayor Zorn.*

CIVILITY STATEMENT - *As your elected Governing Board, we will treat each other and the public with patience, civility, and courtesy as a model of the same behavior we wish to reflect in Martinez for the conduct of all City business and community participation. This includes respect for everyone's First Amendment Right to voice their opinion on matters within the City's subject matter jurisdiction, even if that opinion is different from our own. The decisions made tonight will be for the benefit of the Martinez community and not for personal gain.*

PUBLIC COMMENT - *Agendized Items Only.*

WORKSHOP ITEMS

1. **CONFERENCE WITH REAL PROPERTY NEGOTIATORS** – *Pursuant to Government Code Section 54956.8*

Property: Martinez Marina and Waterfront

City Negotiators: Michael Chandler, City Manager; Lauren Sugayan, Assistant City Manager; Jill Bergman, Community & Economic Development Director; Michael P. Cass, Assistant Community and Economic Development Director, and Matthew Summers, City Attorney

Negotiating Parties: Tucker Sadler Architects

Under Negotiation: Price and Terms of Payment

ADJOURNMENT - *Adjourn to a Regular City Council Meeting on October 21, 2026, at 7:00 PM.*

REGULAR SESSION AGENDA

CALL TO ORDER - *Pledge of Allegiance*

ROLL CALL – *Councilmembers Howard, Young, McKillop, Vice Mayor Malhi, and Mayor Zorn.*

CIVILITY STATEMENT - *As your elected Governing Board, we will treat each other and the public with patience, civility, and courtesy as a model of the same behavior we wish to reflect in Martinez for the conduct of all City business and community participation. This includes respect for everyone's First Amendment Right to voice their opinion on matters within the City's subject matter jurisdiction, even if that opinion is different from our own. The decisions made tonight will be for the benefit of the Martinez community and not for personal gain.*

PRESENTATIONS

1. Chamber of Commerce Business of the Month: Contra Costa Cinema
2. Presentation - Community Groups Funding Program Fiscal Year 2026-2027 Awards
[Presentation - Community Groups Funding Program Fiscal Year 2026-2027 Awards](#)
3. El Niño Storm Preparations 2026
[El Nino Storm Preparations 2026](#)

PUBLIC COMMENT - *Presentations and Non-Agendized Items Only. Non-agenda public comment is (1) limited to matters which are not action items listed elsewhere on the agenda, and (2) are within the subject matter jurisdiction of the City Council. Public comments are typically limited to 3 minutes per person. The Mayor may reduce the time limit per speaker depending upon the number of speakers and may limit the total time for public comment to facilitate the completion of business on the agenda. Comments related to items appearing in the following sections of the Agenda will be heard prior to the City Council taking action on each item: Consent Calendar, General Business, Public Hearing, and Appointments to Commissions and/or Agencies.*

CONSENT CALENDAR

4. Motion waiving reading text of all Resolutions and Ordinances.
5. Motion to approve City Council Action Minutes for October 7, 2026.
[Action Minutes 10-07-2026](#)
6. Adopt a resolution authorizing a limited-term over-hire of one Police Dispatcher position in the Police Department through June 30, 2027.
[Staff Report - Police Dispatcher Over-Hire](#)
[Resolution - Police Dispatcher Over-Hire](#)
7. Motion to approve the plans and specifications and authorize staff to advertise for bids for the Water Treatment Plant Ozone Building Roof Replacement Project, CIP Project No. C7062.
[Staff Report - Ozone Building Roof Replacement](#)
[Attachment A - Ozone Building Roof Replacement Plans](#)
8. Motion to approve the plans and specifications and authorize staff to advertise for the Alhambra Valley Water Main Rehabilitation Project No. C7077.
[Staff Report - Motion to advertise Alhambra Valley Watermain Rehab](#)
[Attachment A - Alhambra Water Main Rehabilitation Plans](#)

9. Motion to approve Check Reconciliation Register dated September 18 through October 8, 2026.

[Check Reconciliation Register 09-18-2026 to 10-08-2026](#)

10. Adopt a resolution authorizing the City Manager to execute Amendment No. 1 to the Marina Management Agreement (“Agreement”) with F3 Marina, LLC (“F3”) extending the term of the Agreement by two years, through December 31, 2028, in the form attached as Exhibit A, subject to approval as to form by the City Attorney.

[Staff Report - F3 Marina Management Agreement Extension](#)

[Attachment A - Marina Management Agreement](#)

[Resolution - Authorizing Amendment No.1 to the Agreement with F3](#)

[Exhibit A - Draft Amendment No. 1 to the Marina Management Agreement](#)

11. Adopt a resolution reversing the street closure and clarifying the parking restrictions on the portion of Pine Street between Main Street and Ward Street.

[Staff Report - Reversing Closure and Clarifying Parking Restrictions on Pine Street](#)

[Resolution - Reversing Closure and Clarifying Parking Restrictions on Pine Street](#)

GENERAL BUSINESS

12. Consider a resolution authorizing the City to enter into an Exclusive Negotiating Agreement (“ENA”) with Foothill Partners, Inc. to revitalize the Old Train Depot property, located at 401 Marina Vista Avenue, in a form approved by the City Attorney.

[Staff Report - Old Train Depot Exclusive Negotiating Agreement](#)

[Attachment A - Foothill Partners Inc.'s Response to RFQ/P](#)

[Resolution - Old Train Depot Exclusive Negotiating Agreement](#)

[Exhibit A - Draft Old Train Depot Exclusive Negotiating Agreement](#)

13. Adopt a resolution: 1) approving the public art application for the temporary sculpture installation of Petaled Portal, at Location E within the Martinez Marina; 2) authorizing the City Manager to execute the necessary agreements with the Applicant (Sage Loring) and the Artist (David Oliver), in forms approved by the City Attorney; and 3) authorizing a dollar-for-dollar match of up to \$10,000 from the Waterfront and Marina Fund through the Community Benefit and Development Incentive Program.

[Staff Report - Petaled Portal Public Art Proposal](#)

[Attachment A - Redacted Public Art Application from Sage Loring](#)

[Attachment B - Images of Petaled Portal](#)

[Attachment C - Table of Public Art Selection Criteria Review](#)

[Attachment D - Map of Potential Installation Locations](#)

[Attachment E - Visual Rendering at Location E](#)

[Resolution - Approving the Public Art Application for the Temporary Installation of Petaled Portal at Location E within the Martinez Marina](#)

14. Adopt motion approving the plans and specifications and authorizing staff to advertise for bids for the Street Tree Planting and Landscaping Phase 2 Project, Capital Improvement Plan Project No. C1088.

[Staff Report - Street Tree Planting and Landscaping Phase 2](#)

[Attachment A - Street Tree Planting and Landscaping Phase 2 Plans R1](#)

[Attachment B - Street Tree Planting and Landscaping Phase 2](#)

PUBLIC HEARINGS

15. Conduct a public hearing, waive the reading, and introduce an Ordinance approving amendments to the Martinez Municipal Code (“MMC”) by 1) repealing Chapter 2.24 (City Planning Commission) in its entirety and replacing with MMC Chapter 2.24 (Planning Commission), and 2) repealing Chapter 2.32 (Cemetery Commission) in its entirety. The proposed Ordinance is exempt from review under the California Environmental Quality Act.

[Staff Report - Cemetery Commission and Planning Commission Regulations](#)

[Attachment A - Existing MMC Chapter 2.24 \(City Planning Commission\)](#)

[Attachment B - Existing MMC Chapter 2.32 \(Cemetery Commission\)](#)

[Ordinance - Cemetery Commission and Planning Commission Regulations](#)

16. Conduct a public hearing, waive the reading, and introduce an Ordinance, approving amendments to the Martinez Municipal Code by amending: 1) Chapter 22.04 (Definitions), 2) Chapter 22.12 (Residential Districts), 3) Chapter 22.14 (Professional and Administrative Office District), 4) Chapter 22.16 (Commercial Districts), and 5) Chapter 22.23 (Downtown Shoreline District).

[Staff Report - Group Homes and Residential Care Facilities Regulations](#)

[Draft Ordinance - Group Homes and Residential Care Facilities](#)

FUTURE AGENDA ITEMS

17. Receive an update on future agenda items and provide feedback or directions to staff as appropriate.

[Staff Report - Future Agenda Requests](#)

CITY MANAGER COMMENTS AND ANNOUNCEMENTS

18. Comments and Announcements
 - a. Chief of Police Comments
 - b. Department Updates
 - c. Events

CITY COUNCIL COMMENTS AND ANNOUNCEMENTS

19. Outside Agency Report Outs
20. Comments and Announcements

ADJOURNMENT - *Adjourn to a Regular City Council meeting on November 4, 2026 at 7:00 PM.*

On October 16, 2026, a true and correct copy of this agenda was posted on the City Hall Kiosk, located at 525 Henrietta Street, Martinez, CA 94553, and on the City website at www.cityofmartinez.org.

/s/ Kat Galileo, City Clerk